

A BOUNDARY ADJUSTMENT

LOCATED

WITHIN THE NW¼ OF SECTION 1, TOWNSHIP 52 NORTH, RANGE 83 WEST, AND WITHIN THE S½SW¼ OF SECTION 36, TOWNSHIP 53 NORTH, RANGE 83 WEST, 6TH PRINCIPAL MERIDIAN, JOHNSON COUNTY, WYOMING

CERTIFICATE OF DEDICATION

THE ABOVE OR FOREGOING BOUNDARY ADJUSTMENT LOCATED WITHIN THE NW¼ OF SECTION 1, TOWNSHIP 52 NORTH, RANGE 83 WEST AND WITHIN THE S½SW¼ OF SECTION 36, TOWNSHIP 53 NORTH, RANGE 83 WEST, JOHNSON COUNTY, WYOMING, AS APPEARS ON THIS RECORD OF SURVEY IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS, WHO HAVE BY THESE PRESENTS CAUSED TO BE LAID OUT AND SURVEYED THE PROPERTY BOUNDARIES SHOWN HERON AND ARE MORE PARTICULARLY DESCRIBED AS:

PORTION "A"

A PARCEL OF LAND IN THE NW¼ OF SECTION 1, T52N, R83W, OF THE 6TH P.M., JOHNSON COUNTY, WYOMING, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING BRASS CAP MARKING THE QUARTER CORNER COMMON TO SAID SECTION 1 AND SECTION 2; THENCE N18°06'49"E A DISTANCE OF 2211.44 FEET TO THE POINT OF BEGINNING OF THIS LAND DESCRIPTION, SAID POINT LYING ON THE CENTERLINE OF A SIXTY (60) FOOT WIDE ACCESS AND UTILITY EASEMENT AS DESCRIBED WITHIN THE MUTUAL RIGHT-OF-WAY EASEMENT AND AGREEMENT FILED IN THE OFFICE OF THE CLERK OF JOHNSON COUNTY, WYOMING, IN BOOK R/W 20, PAGES 368-386;

SAID PARCEL CONTAINS 1.45 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, RESERVATIONS, OR RESTRICTIONS OF RECORD.

BASIS OF BEARING BEING S30°52'25"E A DISTANCE OF 1648.46 FEET BETWEEN TWO ALUMINUM CAPPED REBAR STAMPED "PELS 2085" MARKING ANGLE POINTS ON THE WESTERLY LINE OF THE NORTH SHORE PLANNED UNIT DEVELOPMENT, PHASE I.

PORTION "B"

A PARCEL OF LAND IN THE NW¼ OF SECTION 1, T52N, R83W, OF THE 6TH P.M., JOHNSON COUNTY, WYOMING, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING BRASS CAP MARKING THE QUARTER CORNER COMMON TO SAID SECTION 1 AND SECTION 2; THENCE N51°01'50"E A DISTANCE OF 3176.90 FEET TO THE POINT OF BEGINNING OF THIS LAND DESCRIPTION, SAID POINT BEING AN ALUMINUM CAPPED REBAR STAMPED "PELS 2085" MARKING AN ANGLE POINT LAYING ON THE WESTERLY LINE OF THE NORTH SHORE PLANNED UNIT DEVELOPMENT, PHASE I, AS FILED IN THE OFFICE OF THE CLERK OF JOHNSON COUNTY, WYOMING, IN THE HANGING FILE, PAGES 276 A-C;

SAID PARCEL CONTAINS 1.85 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, RESERVATIONS, OR RESTRICTIONS OF RECORD.

BASIS OF BEARING BEING S30°52'25"E A DISTANCE OF 1648.46 FEET BETWEEN TWO ALUMINUM CAPPED REBAR STAMPED "PELS 2085" MARKING ANGLE POINTS ON SAID WESTERLY LINE OF THE NORTH SHORE PLANNED UNIT DEVELOPMENT, PHASE I.

RESULTANT PARCEL "C"

A PARCEL OF LAND IN THE NW¼ OF SECTION 1, T52N, R83W, AND THE S½SW¼ OF SECTION 36, T53N, R83W, OF THE 6TH P.M., JOHNSON COUNTY, WYOMING, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING BRASS CAP MARKING THE QUARTER CORNER COMMON TO SAID SECTION 1 AND SECTION 2; THENCE N18°06'49"E A DISTANCE OF 2211.44 FEET TO THE POINT OF BEGINNING OF THIS LAND DESCRIPTION, SAID POINT LYING ON THE CENTERLINE OF A SIXTY (60) FOOT WIDE ACCESS AND UTILITY EASEMENT AS DESCRIBED WITHIN THE MUTUAL RIGHT-OF-WAY EASEMENT AND AGREEMENT FILED IN THE OFFICE OF THE CLERK OF JOHNSON COUNTY, WYOMING, IN BOOK R/W 20, PAGES 368-386;

SAID PARCEL CONTAINS 44.39 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, RESERVATIONS, OR RESTRICTIONS OF RECORD.

BASIS OF BEARING BEING S30°52'25"E A DISTANCE OF 1648.46 FEET BETWEEN TWO ALUMINUM CAPPED REBAR STAMPED "PELS 2085" MARKING ANGLE POINTS ON SAID WESTERLY LINE OF THE NORTH SHORE PLANNED UNIT DEVELOPMENT, PHASE I.

RESULTANT PARCEL "D"

A PARCEL OF LAND IN THE NW¼ OF SECTION 1, T52N, R83W, OF THE 6TH P.M., JOHNSON COUNTY, WYOMING, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING BRASS CAP MARKING THE QUARTER CORNER COMMON TO SAID SECTION 1 AND SECTION 2; THENCE N65°36'02"E A DISTANCE OF 1604.07 FEET TO THE POINT OF BEGINNING OF THIS LAND DESCRIPTION, SAID POINT LYING ON THE CENTERLINE OF A SIXTY (60) FOOT WIDE ACCESS AND UTILITY EASEMENT AS DESCRIBED WITHIN THE MUTUAL RIGHT-OF-WAY EASEMENT AND AGREEMENT FILED IN THE OFFICE OF THE CLERK OF JOHNSON COUNTY, WYOMING, IN BOOK R/W 20, PAGES 368-386;

SAID PARCEL CONTAINS 35.40 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, RESERVATIONS, OR RESTRICTIONS OF RECORD.

BASIS OF BEARING BEING S30°52'25"E A DISTANCE OF 1648.46 FEET BETWEEN TWO ALUMINUM CAPPED REBAR STAMPED "PELS 2085" MARKING ANGLE POINTS ON SAID WESTERLY LINE OF THE NORTH SHORE PLANNED UNIT DEVELOPMENT, PHASE I.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY JEFFERY W. AND LADONNA D. DANIELS, OWNERS, HAVE CAUSED THESE PRESENTS TO BE SIGNED

THIS 7th DAY OF November, 2023.

JEFFERY W. DANIELS, OWNER

LADONNA D. DANIELS, OWNER

STATE OF WYOMING )

COUNTY OF JOHNSON ) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY JEFFERY W. AND LADONNA D. DANIELS, OWNER,

THIS 7th DAY OF November, 2023.

WITNESS MY HAND AND SEAL

CHRISTINE M. HOOK

NOTARY PUBLIC

MY COMMISSION EXPIRES: 3-23-2029

IN TESTIMONY WHEREOF: CRAIG G. WETTERLUND, MANAGING MEMBER OF BEACON HILL INVESTMENTS, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED

THIS 22nd DAY OF Sept, 2023.

CRAIG G. WETTERLUND, MANAGER

STATE OF WYOMING )

COUNTY OF JOHNSON ) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY CRAIG G. WETTERLUND, MANAGER,

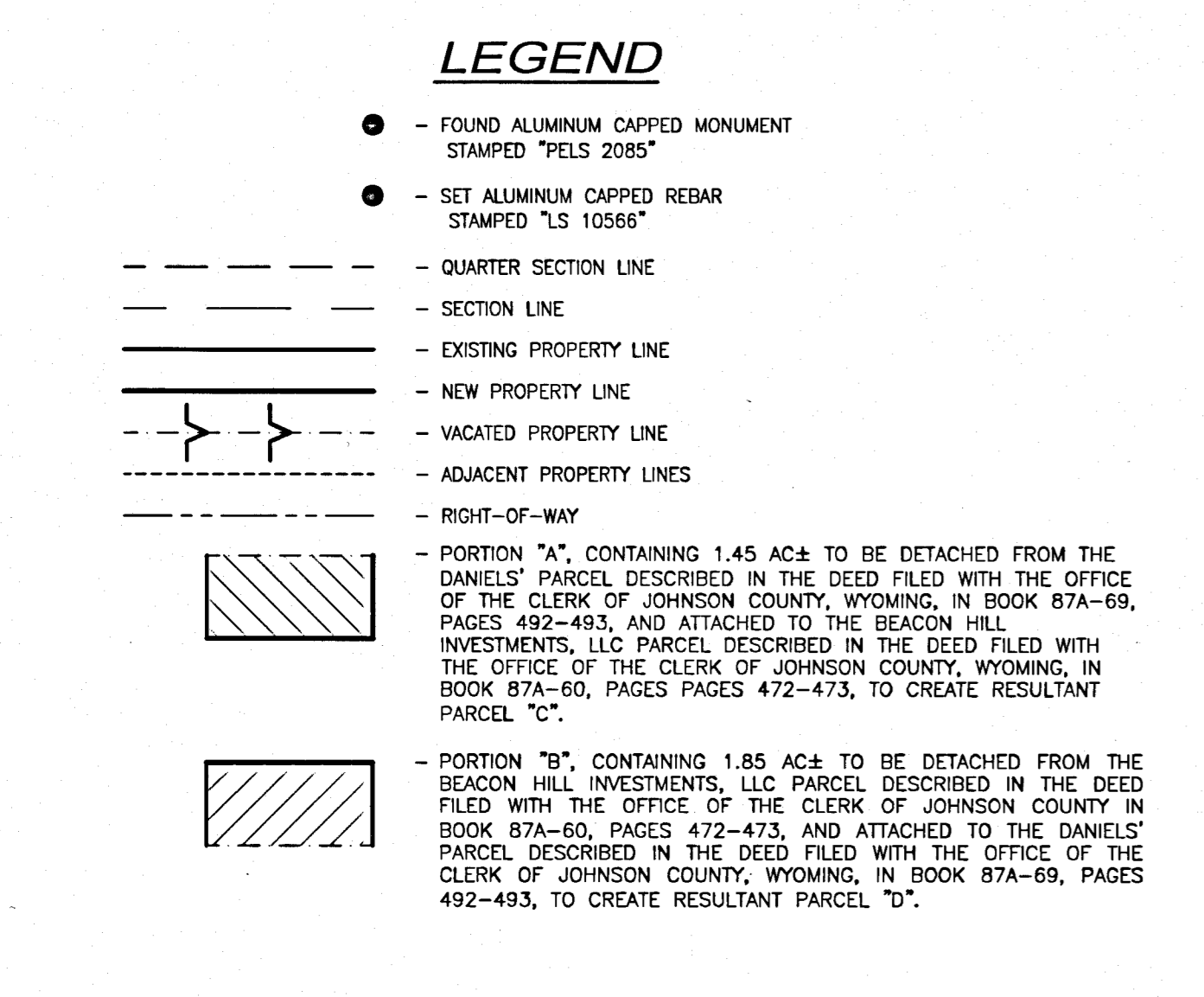
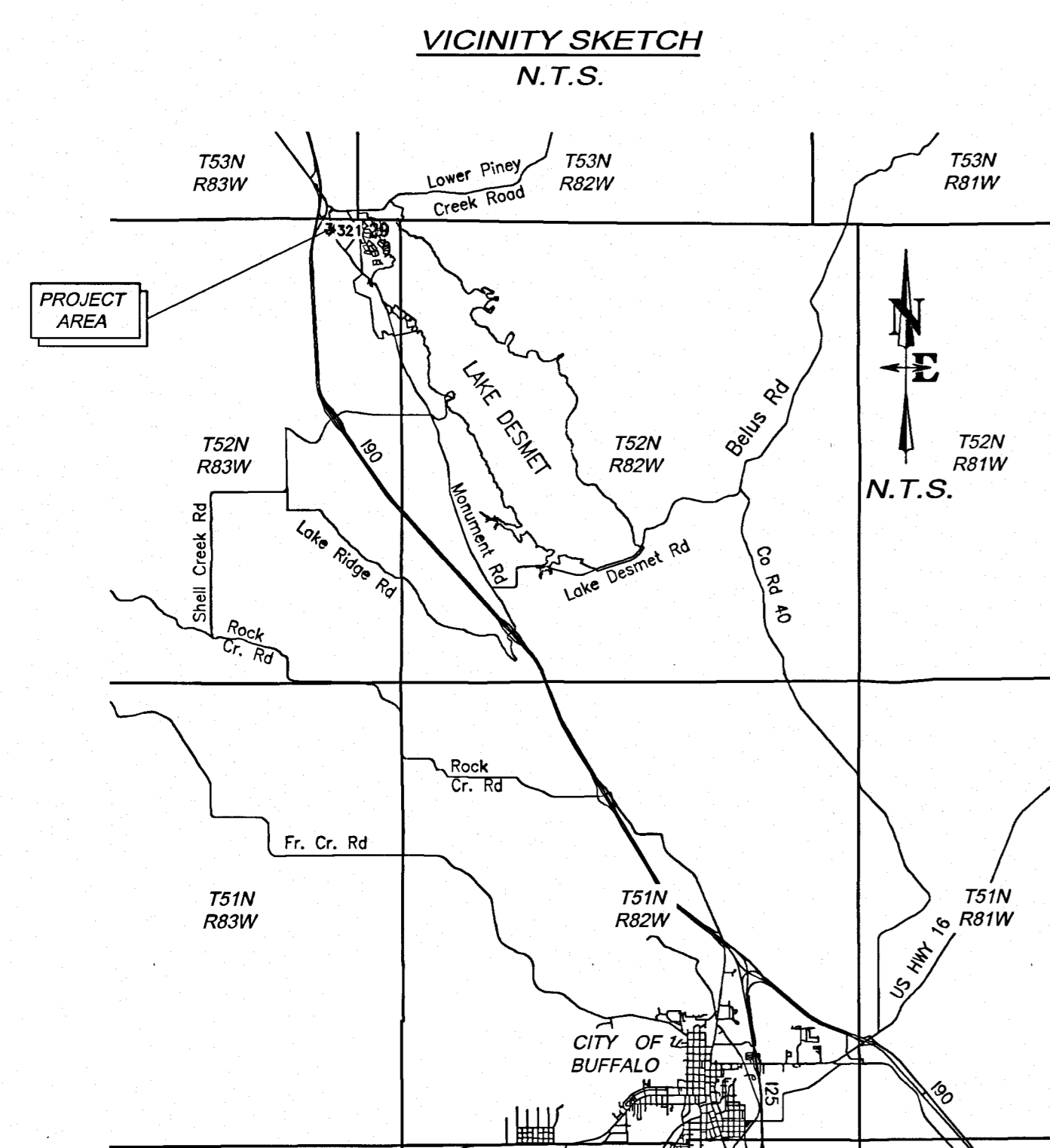
THIS 22nd DAY OF Sept, 2023.

WITNESS MY HAND AND SEAL

CHRISTINE M. HOOK

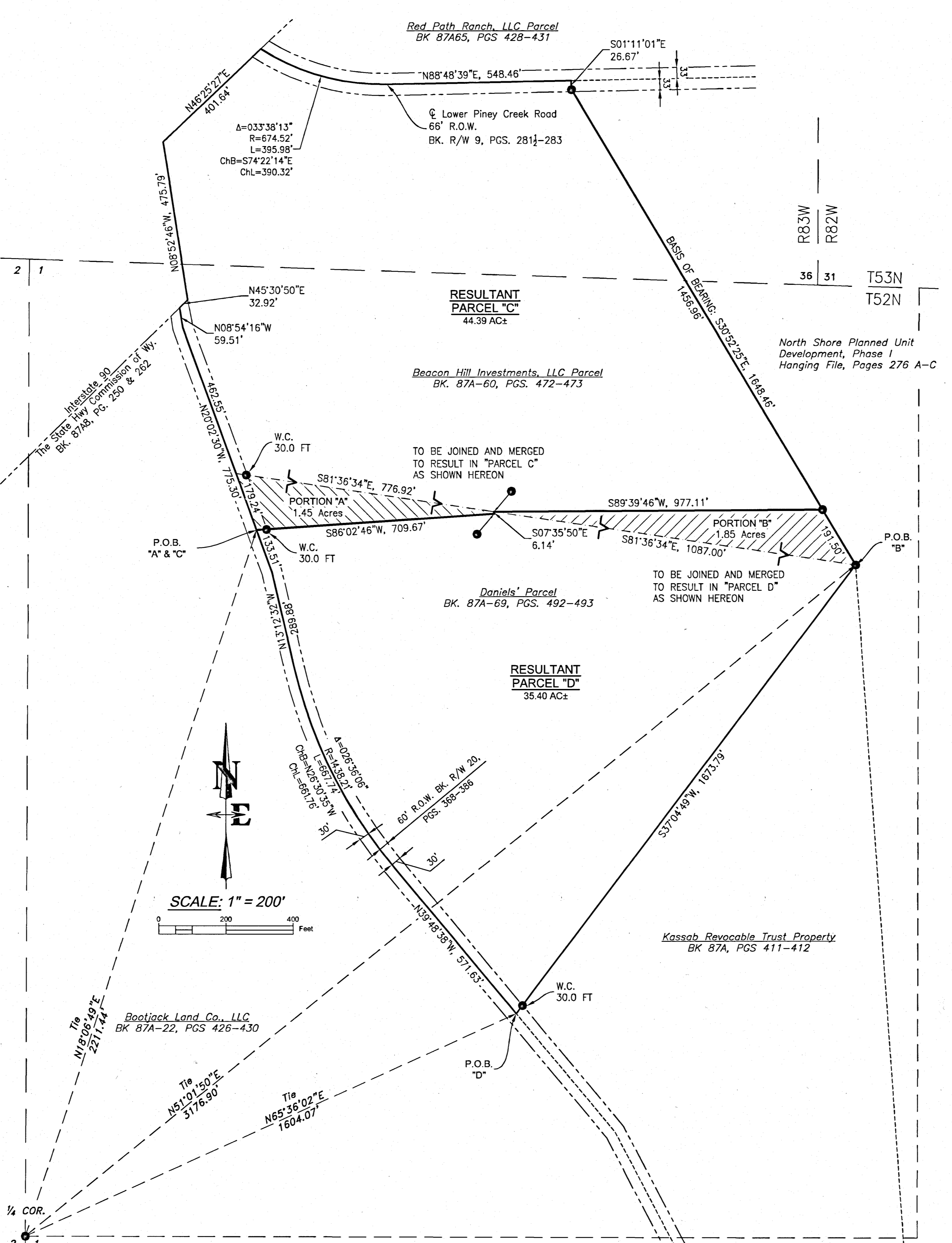
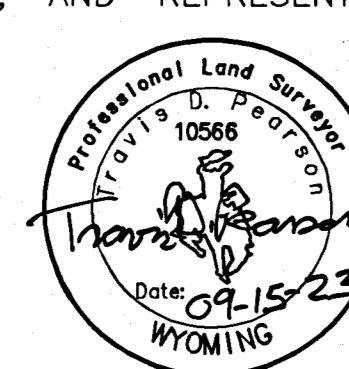
NOTARY PUBLIC

MY COMMISSION EXPIRES: 3-23-2029



BASIS OF BEARING: S30°52'25"E A DISTANCE OF 1648.46 FEET BETWEEN TWO ALUMINUM CAPPED REBAR STAMPED "PELS 2085" MARKING ANGLE POINTS ON THE WESTERLY LINE OF THE NORTH SHORE PLANNED UNIT DEVELOPMENT, PHASE I.

CERTIFICATE OF SURVEYOR STATE OF WYOMING COUNTY OF SHERIDAN I, TRAVIS D. PEARSON, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY ATTEST THAT THIS BOUNDARY ADJUSTMENT IS BASED ON THE RESULTS OF A FIELD SURVEY CONDUCTED BY FRED JANSSEN UNDER MY DIRECTION IN JUNE OF 2023 AND DEEDS FILED WITH THE OFFICE OF THE CLERK OF JOHNSON COUNTY, WYOMING, IN BOOK 87A-60, PAGES 492-493, AND IN BOOK 87A-60, PAGES 472-473, AND REPRESENTS THE CONDITIONS AS FOUND ON THE GROUND.



RECORDER'S CERTIFICATE STATE OF WYOMING COUNTY OF JOHNSON Doc Number: 329702 This instrument was filed for record on 1/26/2024 at 1:28 PM and was duly recorded in book: H-FILE Page: 693 - 693 fees: 75.00 Johnson County Clerk By: [Signature] Deputy

APPROVALS APPROVED BY THE JOHNSON COUNTY PLANNER THIS 12th DAY OF December, 2023. James S. Waller PLANNER

APPROVED BY THE JOHNSON COUNTY PLANNER THIS 12th DAY OF December, 2023. [Signature] PLANNER

Vertical sidebar containing Nelson Engineering logo, drawing title 'BOUNDARY ADJUSTMENT', drawing number 'B22-136-01', and revision table with columns for DATE, SURVEYED, ENGINEERED, DRAWN, CHECKED, APPROVED, and REV. (09/15/2023).